

AGENDA

Meeting: Eastern Area Licensing Sub Committee

Place: Salisbury Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN

Date: Tuesday 19 March 2024

Time: 9.45 am

Please direct any enquiries on this Agenda to Max Hirst - Email committee@wiltshire.gov.uk or tel 01225 718215 of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Voting Membership:

Cllr Trevor Carbin

Cllr Andrew Davis

Cllr Peter Hutton

Substitutes:

Cllr Stewart Palmen

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 16*)

To consider and determine an Application for a Premises Licence made by Hamish Quigley in respect of Bishops Cannings Cricket Club, Coate, Devizes. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application Form** (*Pages 17 - 26*)

6b **Appendix 2 - Location map of licensed premises in the vicinity**
(*Pages 27 - 28*)

6c **Appendix 3 - Relevant representations** (*Pages 29 - 32*)

6d **Appendix 4 - Location map of relevant representations** (*Pages 33 - 34*)

6e **Appendix 5 - Confirmation of modifications made to the application** (*Pages 35 - 36*)